

**ELECTION NOTICE FOR USE WITH THE
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

Issued by the Delaware County Board of Elections

BOE to check one: Initial notification (to be posted 100 days prior to date of election)
 Updated notification (to be posted 46 days prior to date of election)

May 7, 2019 Primary Election

All Offices		
Name of Candidate (Party)	Office , District, Term	Precincts
MELISSA K. RIGGINS (R) KYLE E. ROHRER (R)	MUNICIPAL COURT JUDGE 1 to be elected Full Term Commencing 1/1/2020	All Precincts
MARIANNE T. HEMMETER (R)	MUNICIPAL COURT JUDGE 1 to be elected Full Term Commencing 1/2/2020	All Precincts
CINDY DINOVO (R) KRIS JORDAN (R)	CLERK OF MUNICIPAL COURT DELAWARE COUNTY 1 to be elected Full Term Commencing 1/1/2020	All Precincts

All Issues

Issue Number, Entity, Overlaps	Description	Precincts
<p>City of Columbus</p> <p>Overlaps: FRANKLIN MOST POPULOUS/ DON'T USE AT LARGE FOR CITY COUNCIL</p>	<p>BOND ISSUE (PRINCIPAL \$425,000,000.00, RATE 2.33 mills, 16 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>acquiring, constructing, renovating, and improving infrastructure for the Department of Public Service, including streets and highways and refuse collection, acquiring real estate and interests in real estate, landscaping and otherwise improving sites thereof, and acquiring furnishings, equipment and appurtenances</p>	<p>014/1, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 019/1, 019/2, 019/3, 020/1, 020/2</p>
<p>City of Columbus</p> <p>Overlaps: FRANKLIN MOST POPULOUS/ DON'T USE AT LARGE FOR CITY COUNCIL</p>	<p>BOND ISSUE (PRINCIPAL \$250,000,000.00, RATE 1.03 mills, 25 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>acquiring, constructing, renovating, and improving infrastructure for the Department of Public Utilities, including water, power, sanitary sewers and storm sewers, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances</p>	<p>014/1, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 019/1, 019/2, 019/3, 020/1, 020/2</p>
<p>City of Columbus</p> <p>Overlaps: FRANKLIN MOST POPULOUS/ DON'T USE AT LARGE FOR CITY COUNCIL</p>	<p>BOND ISSUE (PRINCIPAL \$50,000,000.00, RATE 0.24 mills, 20 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>promoting neighborhood and community development and affordable housing within the City of Columbus by purchasing, constructing, demolishing, renovating, improving, equipping and furnishing residential and commercial structures in the City, and acquiring, clearing, testing, remediating environmental issues, extending utilities, and otherwise improving residential and commercial sites in the City, and providing funds for grants in connection with the same</p>	<p>014/1, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 019/1, 019/2, 019/3, 020/1, 020/2</p>
<p>City of Columbus</p> <p>Overlaps: FRANKLIN MOST POPULOUS/ DON'T USE AT LARGE FOR CITY COUNCIL</p>	<p>BOND ISSUE (PRINCIPAL \$100,000,000.00, RATE 0.53 mills, 17 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>acquiring, constructing, renovating, and improving infrastructure for the Department of Recreation and Parks, including municipal parks, playgrounds</p>	<p>014/1, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 019/1, 019/2, 019/3, 020/1, 020/2</p>

	and recreation facilities, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances	
<p>City of Columbus</p> <p>Overlaps: FRANKLIN MOST POPULOUS/ DON'T USE AT LARGE FOR CITY COUNCIL</p>	<p>BOND ISSUE (PRINCIPAL \$205,000,000.00, RATE 0.91 mills, 22 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>acquiring, constructing, renovating, and improving municipal facilities and other infrastructure, including health and safety facilities and improvements, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances</p>	<p>014/1, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 019/1, 019/2, 019/3, 020/1, 020/2</p>
<p>Village of Ashley</p>	<p>PROPERTY TAX (RENEWAL - 1 mill, 5 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>maintaining and operating parks and recreational purposes</p>	<p>001/1</p>
<p>DELAWARE CITY SCHOOL DISTRICT</p>	<p>PROPERTY TAX (RENEWAL - 3 mills, CONTINUING PERIOD OF TIME, COMMENCING 2019, FIRST DUE 2020)</p> <p>providing general permanent improvements</p>	<p>031/2, 032/1, 033/1, 034/1, 035/1, 036/1, 037/1, 038/1, 038/2, 039/1, 040/1, 040/2, 041/1, 042/1, 042/2, 043/1, 043/2, 044/1, 045/1, 046/1, 046/2, 047/1, 047/2, 048/1, 049/1, 049/2, 050/1, 051/1, 055/1, 056/1, 057/1, 058/1, 059/1, 060/1, 060/2, 061/1, 061/2, 154/2, 155/2</p>
<p>DELAWARE CITY SCHOOL DISTRICT</p>	<p>BOND ISSUE (PRINCIPAL \$36,530,000.00, RATE 2.37 mills, 37 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>constructing school facilities; renovating, repairing, improving, and constructing additions to existing school facilities; furnishing and equipping the same; improving the sites thereof; and acquisition of land and interests in land</p>	<p>031/2, 032/1, 033/1, 034/1, 035/1, 036/1, 037/1, 038/1, 038/2, 039/1, 040/1, 040/2, 041/1, 042/1, 042/2, 043/1, 043/2, 044/1, 045/1, 046/1, 046/2, 047/1, 047/2, 048/1, 049/1, 049/2, 050/1, 051/1, 055/1, 056/1, 057/1, 058/1, 059/1, 060/1, 060/2, 061/1, 061/2, 154/2, 155/2</p>
<p>NORTHRIDGE LOCAL SCHOOL DISTRICT</p> <p>Overlaps: LICKING MOST POPULOUS</p>	<p>INCOME TAX & BOND ISSUE (INCOME TAX: ADDITIONAL - 0.5%, 27 YEARS, COMMENCING 1/1/2020)</p> <p>permanent improvements</p> <p>(BOND ISSUE: PRINCIPAL \$22,000,000.00, RATE 4.3 mills, 27 YEARS)</p> <p>constructing, renovating and demolition of school facilities, together with</p>	<p>153/2</p>

	<p>equipment, furnishings, technology, site improvements and all necessary appurtenances thereto,</p>	
<p>TRI TOWNSHIP JOINT FIRE DISTRICT</p> <p>Overlaps: NO OVERLAP</p>	<p>PROPERTY TAX (RENEWAL - 5.5 mills, 5 YEARS, COMMENCING 2019, FIRST DUE 2020)</p> <p>Providing and maintaining fire apparatus, appliances, building, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Ohio Revised Code, or the purchase of ambulance equipment, or the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company.</p>	<p>013/1, 031/1, 031/2, 031/3, 032/1, 032/2, 154/1, 154/2, 155/1, 155/2</p>
<p>114 - ORANGE G</p>	<p>LOCAL OPTION (SUNDAY SALE OF WINE AND MIXED BEVERAGES BETWEEN TEN A.M. AND MIDNIGHT) TH Midwest Inc., dba Turkey Hill Minit Market Parcel #31831304013002 Lewis Center, Ohio 43035</p>	<p>114-(All Splits)</p>

INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100th day before the election and the updated election notice issued on the 45th day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Delaware County, 2079 US Highway 23 North , P.O. Box 8006 , Delaware, Ohio 43015.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.